

PIRCHE ()//ee///

Agudas Yisroel of America

October 29, 2022 - ד' תשרי, תשפ"ג - Vol: 10 Issue: 2

פרשה: נח הפטרה: רני עקרה לא ילדה... (ישעיהו נד:א-נה:ה)

מברכים בה"ב משיב הרוח ומוריד הגשם ברכי נפשי (שבת מנחה)

'דף יומי: נדרים ד'

TorahThoughts

... כִּי אֹתְדּ רָאִיתִי צַדִּיק לְפָנֵי בַּדוֹר הַזֶּה (בְּרֵאשִׁית ז:א). ... for it is you that I have seen to be righteous before Me in this generation."

What is the significance of the phrase צָּדִּיק לְפָנֵי, righteous before Me? Is there anything in this world that is not before Me? The word לְּבָנִי appears to be redundant.

In a similar vein, R' Eliezer Menachem Mann Shach צַּצִּייל explains a passage in the מָשְׁנָה.): If the buyer already paid the money for his merchandise but he has not yet taken possession of it, the seller may, by the exact letter of the law, still change his mind and cancel the sale. Nevertheless, 66666

business practice and add the words, "The One who punished the דוֹר קַּמְבוּל ק, generation of the Flood, and the קּמְבוּל, generation of the Tower of Babel, will also punish those who do not keep their word in business!"

What is the connection between a seller who goes back on his word and the דוֹר הַפְּלַנָּה and the דוֹר הַפְלַנָּה?

The people of the דוֹר הַמְבּוֹלָה and דוֹר הַבְּלְגָּה were punished because הי understood what was really in their hearts. The דוֹר הַמַבּוּל used the law to their advantage and were careful to stay within the letter of the law. They took only small amounts and would have been found innocent by the courts. Technically, they were not liable for what they had done. But ה' knew what was in their evil hearts, and He punished them accordingly. The דוֹר הַבְּלְגָּה were also punished because raw what they really intended to do with their big tower.

A business transaction is usually considered completed in the mind of the buyer when the seller takes the money from him. A seller that goes back on his word after receiving his payment has a buyer returning to the market place trusting that the trade was complete. True, his actions are legally valid, but חַוֹּי teach us the consideration required since a transaction involves two people. Similar to the אוֹר הַמְּבּוּל the backs out but is hurting someone else.

Adapted from **Talilei Oros** (with kind permission from Feldheim)

Yahrtzeits of Gedolim



א מוֹרֵינוּ R' Yaakov Rosenheim אַצִּייל, was born in Frankfurt, **5631 – 5726** Germany, to R' Eliyahu and Charna, who were נְּבָּאֵי צְדָקָה to Baron William Rothchild. In his youth, he studied under R'

Hirsch. In 1900, he was elected to the Frankfurt Council. He became editor of *Der Israelite* in 1905. In 1909, together with R' Yitzchok Isaac Halevi, he created the historic meeting of גְּדוֹלֵי יִשְׂרָאֵל in Homburg. He organized the region in Vienna in 1912 and later in 1929, where he was given a title, מוֹרֵינו. He presided over World Agudah for more than 50 years. His respect for the יְרָאֵת שְׁמִיִּם and his יִרְאַת שְׁמִיִּם helped him unite the many diverse leaders. In 1935, he fled to the UK and later moved to the US. He emigrated to אָרֶץ יִשְׂרָאֵל in 1950.

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Gedolim Glimpses

Before WWII, the בֶּד of Ponevezh, זַצִּ״ל, came to Frankfurt to collect funds for the יָּשָׁיבָּה. After asking how much was required to maintain the יְשִׁיבָה for a year, מוֹרֵינוּ Rosenheim asked the מוֹרֵינוּ to return in two days time. When he returned, מוֹרֵינוּ Rosenheim gave the מוֹרֵינוּ האים ליִשִּיבָה אוֹרִינוּ האים ליִשִּיבָה the amount needed for the year. He explained to the בֹּד לְשׁיבָה to be involved in fundraising!

לעיינ רי ישראל בן אברהם זייל לעיינ הבי ישעיהו דוב עייה בן יבלחטייא יצחק צבי נייי

Proper Outlook



(גיג) נְּרֵאשִׁית וּיּגע, (בְּרֵאשִׂית וּיִגע, הַאָּרְץ חָמֶס... (בְּרֵאשִׂית וּיִגע). ניגע זיאמָר אֱלֹקִים לְנֹחַ קֵץ כָּל בָּשֶׂר בָּא לְפָנֵי כִּי מְלְאָה הָאָרְץ חָמֶס... (בְּרֵאשִׂית וּיִגע). The end of mankind has come before Me, for the earth is filled with robbery ..."

רְשִׁייי explains that the decree for the destruction was sealed because of thievery. Even though stealing may not be the gravest sin, it shows a lack of belief that only τ is the One capable of sustaining us.

 ∞ ∞ ∞ ∞ ∞

Yosef Beyda had a very hectic schedule. His linen business could easily have taken up all his time. But he realized that there were more important things in life. Every day he asked himself, "What can I do to help someone out today?"

To that end, Mr. Beyda became the head of the Sephardic Bikur Cholim in his community and supported many תּוֹרֶה institutions. He ended up forming a close relationship with Rabbi Shlomo Kanarek.

Once, Mr. Beyda had a special request to make of R' Shlomo. "I have to travel to Bentville, Arkansas," he explained, "and I don't want to miss my learning. Would you be willing to accompany me on my trip so we can still learn together?" R' Shlomo was willing, and the men met at the airport for the trip.

Bentville was the headquarters of Walmart, a large department store chain with over 2,000 stores. However, Mr. Beyda's relationship went way back, to when Walmart was only a small chain. As the store grew, so did Mr. Beyda's business. Now Mr. Beyda was one of the main suppliers of linen for this huge chain. His annual appointments were nearly automatic.

For new suppliers, however, it was a different story. Salespeople often had to wait months to get an appointment with a buyer — if they were fortunate to get one at all. The linen department was basically closed to new salespeople, since the chain was very satisfied with the quality of Mr. Beyda's merchandise and had no reason to look elsewhere.

 $\,$ Mr. Beyda and R' Shlomo arrived early for their appointment and sat down to learn, but Mr. Beyda could not

concentrate. His eyes were drawn to another man who was pacing back and forth in the waiting room.

R' Shlomo followed Mr. Beyda's gaze. "Who's that?" he asked.

"That's one of my Jewish competitors," Mr. Beyda replied.

After several more minutes, Mr. Beyda got up and went over to the fellow. "Is anything wrong?"

The man sighed. "I've been trying to get an appointment for ages. Somehow I was under the impression that I had an appointment scheduled for today, but when I got here, it turned out to be a misunderstanding. Now they don't want to see me."

Mr. Beyda stood deep in thought. "Let me see what I can do for you," he said finally.

He walked to the buyer's office and poked his head inside. "Hi, Sam, it's me. Listen, why don't you just see this other supplier?"

"But I'm happy with what you give me."

"At least give him a chance," Mr. Beyda argued.

"Why should I? And besides, he's your competitor! Why do you want me to give him a chance?"

"That doesn't matter. There's room for everyone. Why shouldn't he make some money, too?"

Sam finally agreed to see the other man, and Mr. Beyda came out with a smile. "Okay, he'll see you right now. Go in."

The man looked bewildered. "Right now? But... but — all my stuff is in the car! I don't have my samples ready!"

"No problem!" Mr. Beyda said cheerfully. He turned to R' Shlomo. "Come, R' Shlomo, give me a hand." $^{\prime\prime}$

The two men ran to the vendor's car, took out the samples, then raced back into the buyer's office. They quickly set everything up, while the vendor watched, openmouthed.

Amazed at what he had just seen, R' Shlomo stared at Mr. Beyda with open admiration. All this time he thought that he was the one teaching, and instead, it was Mr. Beyda who had taught him the real lesson.

Adapted from: Visions of Greatness (with kind permission from CIS)

An Ahavas Chesed Moment

ספר אַהַבַת חַסָד - חלק ב׳ פרק י״א

רש"יי Questions # week

- 1.From where do we learn the concept that one should only say מקצת שׁבחוֹ שׁל אָדָם בּפַנין?
- 2. What was another name for שָׁרָה, which alludes to several of her many outstanding qualities?



הלָהָה (7:7 – אירה אָאָהָה דִּיִרָּה מִיִּטָּק אָמִינָל (אָמִים as a maya אַמָרָם (אַמִים בּ אַמָּרָם אַזָּהָרָ ב. הקָהָי: The root is אַמָרָה which means to see or gaze. This alludes to both her היקָה: The root is מינילה אונה איניה and her beauty. It also connotes nobility, as does her name הַמְּיָלְי, which alludes to aristocracy (הַמְּיִלְי הִייּד – בוֹנִיצְלְּי).

ל. Originally, the אorke to him directly. Originally, the ביה וים referred to בים אוז יאווה און, לוהופוזיס

One whose נּיּסֶח does not add מוֹרָיד הַטָּל during summer (most of אַשְׁכְנֵז), who remembers not saying מַשִּיב הָרוּחַ after saying the word אַתָּה קְדוֹשׁ on אַתָּה, must restart

מוֹרָיד הַטָּל adds מּוֹרָיד הַטָּל; however, one whose נּיּטָּח adds מּוֹרָיד הַטָּל during summer doesn't go back once he finished the בְּרֶכָה (said the שֵׁטַ) even if he definitely said only מוֹרָיד הַטָּל.

Reviewed by R' Gedalyahu Eckstein

"Since we only discuss 1-3 ուշիշ, it is important to consider these ուշիշը in the context of the bigger picture. Use them as a starting point for further in-depth stud





Focus Middos

Dear תַּלְמִיד,

Let me share with you an excerpt of an essay that R' Yaakov Rosenheim צַּצִּייל's daughter wrote about her illustrious father, the president and the inspirational leader of the World Agudah.

"At one point, early in the Hitler regime, he published an editorial expressing his dissatisfaction with an order to all Jews, as well as all citizens, to fly the German flag in celebration of some Nazi anniversary. This resulted in a peremptory summons on אַבָּי morning to police headquarters— a ¾ of an hour walk.

"I accompanied father on this walk on an icy cold winter אַבָּע. We had spared my mother any knowledge of this, and set out on what may well have been the road to a prison or concentration camp. I will never forget our conversation, warm and yet casual, about my personal problems, school studies as well as the מַבְּרָשָׁה of the week. He was calm as always, exuding אֵמוּנְה מֵבּמִנְת as always.

"As we were about to enter the imposing Police

building, he turned to me: 'Wait for me here. If I have not returned within 30 minutes, you will know where I am. Return home and be of good cheer.' '7 was with us and we returned home after he was issued a 'warning' to 'temper' his editorials."

This short episode about מורינו R' Yaakov Rosenheim's calm manner during such a trying moment of life and death, did not just happen on that day. s grandson writes that he has in his personal possession his grandfather's מְסִילַת יִשְׁרִים. It is marked up with notes in the margins and many quotations from מאמרי חזייל and other sources are repeatedly underlined. It is no wonder that the אמרי אמת of Ger, told his son -in-law, R' Itche Meir Levin, that as a future leader of כָּלַל יִשְׂרָאֵל, he would have to recognize that holy Yidden exist not only in Poland but also in Frankfurt!

My תּלְמִיד, such a level of control and care requires a lifetime of working on אֱמוּנָה and בַּטְחוֹן.

ֶרְבִּיְדִידוּת, Your בְּיְדִידוּת Story adapted: **In Defense of Torah Values** (Feldheim)

Sage Sayings



At the 2nd נְּבֶּילָּה, בְּּנְדֹּילָה, R' Meir Shapiro צַּצִייל read the surprise proclamation, signed by the רִי חָבֶּץ חַיִּים, the Gerrer Rebbe, רי חַיִּים and others, conferring the title מּוֹרָינוּ on R' Rosenheim and others, conferring the title big. R' Rosenheim replied that, since he was from Frankfurt, the title belonged to the בְּב חַ of the קְּהָלָּה R' Shlomo Breuer. R' Shapiro swiftly responded, רי יַצַּלְּב גְּיָהְיָּט צוּ פּרַאַנִקְפּוּרִט " does not belong to Frankfurt alone. He belongs to the entire world!"

Source: In Defense of Torah Values (with kind permission from Feldheim)



UnderstandingDavening

משיב הרוח ומוריד הגשם

Who makes the wind blow and makes the rain descend

that we mention (בַּרְכוֹת לג.) that we mention גבורות גְּשָׁמִים, the Strength of Rainfall, in the of תָּחָיֵית הַמֵּתִים because rainfall can be compared to the revival of the dead. When a seed is placed into the ground, it first disintegrates. When it becomes saturated with rain, it begins to develop and then sprouts forth from the earth. A tree that is capable of producing thousands of tasty, nutritious apples can develop from the decaying seed of a rotten apple. Similarly, when a human body is placed into the ground, it first disintegrates. At תחיית it will come to life again: וּמֵּצְמִיתַ ישועה, He causes the ultimate salvation, , to sprout forth from the ground.

The learning never ends ...

As the handles of the clock will be turning back on November 6th, 2022, מוצאי Learning Programs will שבת be starting / resuming on various dates in many locations nationwide and around the world...

To participate in the exciting מוצאי שבת אבות ובנים Learning Program at a location near you, please contact your local Pirchei Branch Coordinator for the time and location in your area or call the National PAI headquarters @ 212 797 9000 ext. 272.

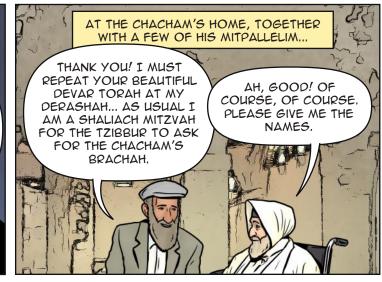
LEARNING FROM OUR LEADERS PIRCHEI AGUDAS YISROEL OF AMERICA

IT BEGAN AS A ONE-TIME REQUEST BY CHACHAM SALMON MUTZAFI BEFORE HE VISITED A HOME-BOUND RESPECTED CHACHAM ON FRIDAY NIGHT. BUT IT TURNED INTO A WEEKLY ROUTINE ...

RABBOTAI, DOES ANYONE HAVE A REQUEST THAT THEY WANT ME TO BRING TO THE CHACHAM?

KVOD HARAV! YES PLEASE! I NEED A BRACHAH FOR A SHIDDUCH FOR MAZAL BAT RIVKA.

KVOD HARAV! PLEASE ALSO ASK FOR A REFLIAH SHELEIMAH FOR NISSIM BEN GABRIEL.



KVOD HARAV!, IF I MAY BE SO BOLD AS TO ASK A QUESTION ...? I DON'T YOUR QUESTION UNDERSTAND- WHEN KVODO IS A GOOD ONE. I IS MEVAKER CHOLEH, AT THE WILL TELL YOU WHAT I SAME TIME HE IS KEEPING HIS DISCUSSED WITH MY FAMILY WAITING! FAMILY ...

WHEN THE CHACHAM WAS HEALTHY HE WOULD WALK HOME ON FRIDAY NIGHT ACCOMPANIED BY HIS TALMIDIM AND MEMBERS OF THE BET HAMIDRASH,



HE WOULD SHARE A DEVAR TORAH WITH ONE, GIVE A BLESSING TO THAT ONE, AND GREET THE LITTLE CHILDREN WHO RAN TO KISS HIS HAND.



MY FAMILY UNDERSTANDS THAT THE CHACHAM'S LONELINESS IS GREATEST ON FRIDAY NIGHT, SO THAT IS WHEN THE MITZVAH OF BIKUR CHOLIM IS GREATEST TOO!



SHABBAT SHALOM! SHABBAT SHALOM! HOW IS THE CHACHAM FEELING? DID WE GET A BRACHAH TOO?



ארי שַלָּמאָן מוּצַפִּי זַצַ״ל WAS BORN IN BAGHOAD, IRAQ, די צִיוֹן מֶאָיר AD ברי שַלָּמאָן בּיַבַּע אַ WAS BORN IRAQ, די צִיוֹן מֶאָיר אַ AD ברי שַלָּמאָן בּיַבּע זַצַ״ל רי מוֹהֵל AND רי חַיִּים שָׁאוּל הַכּהָן ANO רי יְהוּדָה מֹשֶׁה יְשׁוּעָה בַּתִּנִיא זַצִייל OWECK רי חַיִּים שָׁאוּל הַכּהָן ANO רי יְהוּדָה מֹשֶׁה יְשׁוּעָה בַּתִּנִיא זַצִייל FLUENT IN ALL FOUR AREAS OF תֹּלְהָשׁ (פַּרְדֵּס) פּשַׁט (פַּרְדֵס) (ALLUSIONS), דְּרוּשׁ (גִּימֵטְרְיָה/), דְּרוּשׁ (בּרְהַיּה), אַרוּשׁ (האברוכא), AND זוֹס (SECRETS (בַּבָּלָה), THROUGHOUT HIS LIFE, סְלְמאַן was careful not to derive benefit FROM ANOTHER JEW IN ANY MANNER. HIS עְּרֶתִי צַדִיקִים, WAS PUBLISHED POSTHUMOUSLY BY HIS SON.

ל"ז טבת 1900-1975 טבת

For any inquiries or comments please feel free to call 347-838-0869 • Illustrated by: Yeshaya Suval